05-19-03

1634

Express Mail No. EL 451 600 185 US

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### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Sagner, et al.

Confirmation No.:

7485

Serial No.:

09/823,712

Art Unit:

1634

Filed:

March 30, 2001

Examiner:

A. Chakrabarti

For:

METHOD FOR DETERMINING THE EFFICIENCY OF NUCLEIC

Attorney Docket No:

1803-326-999

(5443)

**ACID AMPLIFICATIONS** 

#### FEE TRANSMITTAL SHEET

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

The fee required to be filed with the accompanying amendment of even date herewith concerning the above-identified application has been estimated to be \$0.00.

The claim amendment fee has been estimated as shown below:

	(Col. 1)0			(Col. 2)	(Col. 3)  PRESENT EXTRA	☑ SMALL ENTITY			OTHER THAN A SMALL ENTITY			
_	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID	RATE			ADDIT. FEE	OR	RATE		ADDIT. FEE	
_	TOTAL	17	MINUS	17	0	x 9	\$	0.00		x 18	\$	
_	INDEP.	3	MINUS	3	0	x 42	\$	0.00		x 84	\$	
							\$	0.00			\$	
	☐ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					TOTAL	\$	0.00	OR	TOTAL	\$	

Please charge the required fee to Pennie & Edmonds LLP Deposit Account No. 16-1150. A copy of this sheet is enclosed.

Respectfully submitted,

Date:

May 16, 2003

Dahul Dathala

(Reg. No.)

For: Nikolaos C. George

(Reg. No. 39,201)

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Enclosure

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Application of: Sagner et al. Confirmation No.: 7485

Serial No.: 09/823,712 Art Unit: 1634

Filed: March 30, 2001 Examiner: A. Chakrabarti

For: METHOD FOR DETERMINING THE

EFFICIENCY OF NUCLEIC ACID

**AMPLIFICATIONS** 

Attorney Docket No: 5443

(1803-326-999)

# AMENDMENT AND RESPONSE UNDER 37 C.F.R. § 1.111

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Applicants have carefully considered the Office Action mailed January 21, 2003, in connection with the above-captioned patent application. Applicants kindly request reconsideration of the claims in light of the remarks that follow.

Filed herewith is a Fee Transmittal Sheet and a Petition for Extension of Time under 37 CFR § 1.136 extending the period for responding by one month from April 21, 2003, to and including <u>May 21, 2003</u>.